



Secret Societies

# sabbataians

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posted on Jan, 7 2008 @ 10:43 PM



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THE DEUTSCH DEVILS by Barry Chamish

Rabbi Marvin Antelman was right all along. Way back in 1974, he identified the source of all the evil against Jews and humanity but his message and style were too unaccessible to get through to anyone but the most advanced students of anti-semitism. What he lacked most was simplicity, a common enough failure of thinkers decades in advance of their contemporaries. What he needed was someone to put out a Cliff's Notes simplified explanation of his thesis...and someone, without intention, just did.

The name of the book is, 50 Jewish Messiahs by Jerry Rabow (Gefen Publishing, Jerusalem). It is an informative but shallow overview of just what the title says, but in its shallowness lies vital depth. We begin with Chapter 17, about the "most damaging messiah to the Jewish people," Shabbatai Zvi. First we'll read Rabow and then add commentary opening Rabbi Antelman's work to the wide world.

pp 91 – Shabbatai Zvi was born in Smyrna, Turkey on the ninth of Av, 1626. The ninth day of Av is the day of a triple tragedy for the Jewish nation. According to tradition, the First Temple, the Second Temple and Bar Kokhba's Betar fortress all fell on this day.

pp 93 – He changed the holiday celebrations and violated the dietary prohibitions. All of this followed from his declaration that the usual rules were inapplicable to messianic times.

pp 95 – He declared that the coming of the messianic era meant that the biblical commandments were no longer binding. He proclaimed that God now permitted everything.

\*\* This is Rabbi Antelman's central assertion; that Shabbataism was the polar opposite of Judaism. That Shabbatai Zvi's program was to destroy all the tenets of the Torah and replace them with their opposites. Incredibly, more than half the Jews of the world at the time, believed he would be revealed as their promised messiah: \*\*

pp 101 – Then he finally made the announcement for which the Jewish community had been waiting for 1600 years – he would begin the Redemption on the 15th day of the month of Sivan, June 18, 1666.

\*\* There are many who will recognize the significance of the date. June is the sixth month, 18 divided by three is 6+6+6 and 1666 is clear enough. Either he knew what he was doing or the prophesies of the emergence of an evil false messiah or anti-Christ are right, and Shabbatai Zvi was him. \*\*

pp 110 – Through all of this, Shabbatai continued to issue proclamations of the theological changes wrought by the coming of the messianic age. Shabbatai's new prayer was, "Praised be He who permits the forbidden." Since all things would be permitted in the age of the messiah, Shabbatai declared many of the old restrictions of the Torah no longer applicable. He abolished the laws concerning sexual relationships. He eventually declared that all of the thirty six major biblical sins were now permitted and instructed some of his followers that it was their duty to perform such sins in order to hasten the Redemption.





But not all. A core of his followers kept their messiah alive and kicking hard. \*\*

pp 112 – In order to bring on the Reformation, Shabbatai had descended into the darkness of the Muslim world to gather the scattered fragments of the light of creation hidden there. There was an outward reality and an inner reality. Nathan transformed Shabbatainism into a theology of paradox. Once the followers accepted the concept of paradox, they would be able to keep on believing in Shabbatai Zvi...An inner circle of his followers accepted the explanations of Nathan and continued to believe in Shabbatai the Messiah.

\*\* The Shabbatai followers continued their hidden life in the Turkish sect of the Donmeh, whose activities continue to this day, as reported extensively this year, even by the staid Jerusalem Post. One of the Donmeh followers was Jacob Frank, who would transform Europe and the world into a Shabbataian hell barely a century later. \*\*

pp 121 – The Donmeh now converted the Shabbataian Purim into an annual orgy, when members exchanged spouses for a ceremony called "extinguishing the lights." The Donmeh justified their Purim orgies, and their regular practise of sharing wives and engaging in other sexual activities, by citing biblical precedents.

pp 123 – Although Jacob Frank (1726–1791) was born fifty years after the death Shabbatai Zvi, he deserves to be regarded as Shabbatai's true successor.

pp 125 – Frank's followers requested ecclesiastic protection on the grounds that their own beliefs were not Jewish but rather, "anti-Talmudist"...The bishop declared that the "anti-Talmudists", Frank's followers, were entitled to practise their religion, and ordered that all copies of the Talmud within his diocese be seized and burned. Now under the protection of the crown, adoring followers gave Frank huge donations to his movement.

pp 127 – He extended the paradoxical teachings of Shabbatai Zvi that the coming of the messianic age had transformed sexual prohibitions of the bible into permissions and even obligations. According to Frank, engaging in sexual orgies now became the means to purify the soul from its sins. Debauchery became therapy...Frank convinced his followers that the only way for their special form of Judaism to survive was for them to outwardly become Christians, just as the Donmeh had descended into the world of Islam...In February, 1759, the Frankists told the Church they were ready to be baptized...The Frankists promised to deliver 5000 new Christians from Poland, Moravia, Hungary and Turkey.

pp 130 – The Frankists also became involved in international political intrigue, and sent secret emissaries to the Russian government and the Eastern Orthodox Church offering to help in the overthrow of Poland and the Catholic Church...By 1786, Frank suffered temporary financial problems, and moved his court to Offenbach, near Frankfurt. There Frank's money problems were somehow solved. The source of Frank's immense wealth is not clear. He may have used his movement's system of secret messengers and clandestine cells to engage in the constant political turmoil involving Austria-Hungary, Turkey and the Balkans.

\*\* And now we reach the final depth of Rabow's understanding and let Rabbi Antelman take over. \*\*

Frankfurt at the time was the headquarters of the Jesuit, Adam Weishaupt, founder of the Illuminati, as well as Rothschild Brothers' financial empire. This is worth repeating: Frankfurt was the birthplace of both the Illuminati and the Rothschild empire. When Jacob Frank entered the city, the alliance between the two had already begun. Weishaupt provided the conspiratorial resources of the Jesuit Order, while the Rothschilds contributed the money. What was missing was a means to spread the agenda of the Illuminati and that the Frankists added with their network of agents throughout the Christian and Islamic worlds.

Jacob Frank became instantly wealthy because he was given a nice handout by the Rothschilds of Frankfurt. There is no other explanation.

And from this starting point, Rabbi Antelman gave us a blueprint for the war against Judaism and all its good, and indeed against humanity and all its moral treasures. A movement of complete evil now took hold. The Jesuits' goal was the destruction of the Protestant Reformation leading to a return of one pope sitting in judgement on all mankind. The Rothschilds goal was to control the wealth of the planet. And the Frankist vision was the destruction of Jewish ethics to be replaced by a religion based on the exact opposite of God's intentions. When these factions blended, a bloody war against humanity, with the Jews on the front lines, erupted and it is reaching its very pinnacle at this moment.

Rabbi Antelman traces the means of the worldwide reach of this ugliness. By the 1770s, the Illuminati was exposed and banned in Germany and then throughout Europe. Weishaupt made a strategic change that worked miracles for the international spread of his goals. He infiltrated agents into the Freemasonic lodges of England and Scotland, changing their highest tenets to his own, until every lodge in every nation accepted them. Thus, the Illuminati now had two centers of activity, Germany and Britain. It was from Germany to London that the apostate





robber barons like Rockefeller and Morgan, who in 1922, founded the Council On Foreign Relations, to overthrow the American constitution and switch the nation's diplomacy to Illuminatiism.

## THE REAL WAR AGAINST THE JEWS AND HUMANITY

In 1932, how many organizations in Germany represented German Jewry? Over 250. In 1933, how many? One, and one only; Labour Zionism. We will return to the significance shortly.

First, Rabbi Antelman's account continues. To corrupt the Jews, the Frankists adopted, at first, a humane policy of sorts. With Rothschild money and Jesuit power, the so-called Enlightenment was initiated by the German Jewish apostate Moses Mendelsohn. Napoleon was financed to liberate the Jews wherever he conquered and from Germany, the Reform and Conservative movements were financed to further dilute the faith and introduce totally foreign concepts to their congregations. But the pace wasn't fast enough. The ornery Jews just weren't cooperating with evil, so those stubbornly accepting Torah morality would have to be removed permanently and only those practising Shabbatainism would be permitted to survive.

Yes, in the 2000 years of European Jewish history there were pogroms, Crusades and Inquisitions, the latter aided and abetted by the Jesuits. But compared to what happened from the 1880s on, life was a tolerable picnic. The turning point in the final war against the Jews was the founding of Zionism by the Shabbataians. The final aim of the movement was to establish a Shabbataian state in the historical land of the Jews, thus taking over Judaism for good.

To foment the idea, life had to made so intolerable for Europe's Jews, that escape to Palestine would appear to be the best option. The Cossack pogroms were the first shot in this campaign and for them, the Frankists turned to the Jesuits and their influence over the Catholic Church. The Jesuits had done more to spread communism, beginning with their feudal communes in South America, and now they wanted to punish the anti-papists of Europe by imprisoning them behind communal bars. The deal was simple: The Jesuits provided the Cossacks, the Frankists, the communists. And naturally, the Rothschilds would provide the moolah.

Once the situation turned foreboding, the German-writing intellectuals took over. In Vienna in 1885, the journalist Natan Birnbaum fired the opening salvo which successfully planted the fast-growing seeds of Zionism. He was followed by another Vienna writer, Peretz Smoleskin, who provided more intellectual justification for returning to a safe home in Israel. However, neither man had the charisma of still another Vienna writer, Theodore Herzl. He could rally the masses as neither of them could and he was chosen to be the spokesman and symbol of the movement.

Read any honest biography of Herzl and the same quandary appears. Herzl claimed he wrote the *Judenstaat* one summer in Paris. But Herzl wasn't in Paris when he said he wrote the most influential book of Zionism. It had to have been written for him. Anyone who reads Herzl's dreadful plays, has to doubt his sudden departure from literary mediocrity.

In 1901, Herzl appeared in Britain where he was not well received. We are told he backed another option, creating a Jewish sanctuary in British – controlled East Africa. If the idea caught on, it would neutralize the Shabbataians' game plan. Herzl died not long after and not one biography of him tells us how. He entered a Paris sanatorium for a not known condition and never emerged. This was highly fortunate for the British Freemasons doing the Shabbataians' bidding, for they replaced Herzl with one of their own, a German-educated Jew named Chaim Weizmann. In time, a cockamamie legend was fabricated involving the Balfour declaration creating a Jewish homeland in Palestine as a reward for Weizmann finding a way to make acetone for explosives from dried up paint. Not one explosion in World War One came from this magic process. But the British took great pains to capture Palestine from the Turks and appoint the leaders of the upcoming Shabbataian state.

Meeting in London during the War, Weizmann and Balfour had to deal with the problem of the people already living in Palestine, most of whom were religious Jews, who were the majority in such major centers as Jerusalem, Sfat and Tiberius. The myth of an ancient Palestinian Arab indigenous population is belied by any number of reports by visitors as talented as Twain and Balzac, who accurately noted the paucity of Arabs in the land during the 19th century. The later economic success of the new enterprise drew hundreds of thousands of Arabs from as far away as Iraq to the region with consequences the Illuminati were possibly well aware of.

To neutralize the religious Jews, many of whom had been living in the land since antiquity, Balfour and Weizmann inducted Rabbi Avraham Kook into the fold and after the war, he was appointed the first Chief Rabbi of the enterprise, while Weizmann was made the first head of the Jewish Agency. Kook proceeded to strip the landed Orthodox Jews of their real estate and political rights, while introducing a new concept into Judaism; the purity of land redemption. His philosophy was based on profound historical truth, nonetheless, his followers don't understand how he and they are playing out the Shabbataian nightmare.

Stage one was complete. Now the real business at hand was revved up. Rabbi Antelman proves that the American President Woodrow Wilson was thoroughly corrupted by the Frankists through their agent Colonel House. It was Wilson who put an end to America's open immigration policy. Until then, despite all their despair, most Eastern European Jews rejected Palestine as an escape route, the majority choosing America as their destination. From now on very few would enjoy that option. It would have to be Palestine or nowhere.





Jew who rejected Palestine as his shelter would be shipped back to his death.

By 1934, the majority of German Jews got the message and turned to the only Jewish organization allowed by the Nazis, the Labour Zionists. For confirmation of the conspiracy between them and Hitler's thugs read *The Transfer Agreement* by Edwin Black, *Perfidy* by Ben Hecht or *The Scared And The Doomed* by Jacob Nurenberger. The deal cut worked like this. The German Jews would first be indoctrinated into Bolshevism in Labour Zionism camps and then, with British approval, transferred to Palestine. Most were there by the time the British issued the White Paper banning further Jewish immigration. The Labour Zionists got the Jews they wanted, and let the millions of religious Jews and other non-Frankists perish in Europe without any struggle for their survival.

But not all Jews fell for the plan. A noble alternative Zionism arose led by Zeev Jabotinsky. He led the Jews in demanding free passage to Palestine and a worldwide economic boycott of the Nazi regime. The Labour Zionists did all in their power to short-circuit the opposition. First, they forced all the German Jews in Palestine to use their assets to buy only goods from Nazi Germany. This kept the regime afloat. Then Chaim Weizmann and his Jewish Agency employed their appointed agents in the US to neutralize Jabotinsky and his followers using any means at their disposal. This culminated in Jabotinsky's suspicious death in New York in 1941. Later, Jabotinsky's most literate advocate, Ben Hecht, was run over by a truck on a Manhattan sidewalk. His crime was being the first to widely expose the Jewish Agency-Nazi plot.

Into this plot against the Jews we add the Jesuits, who wished with all their hearts, to wreck the land that produced Luther, but the Vatican's role in the Holocaust is not the focus of this overview. We now return to America where the Jewish leadership used all their contacts and resources to make good and certain that the unwanted non-Shabbataian Jews of Europe never again saw the light of day.

We return to a quote from Jerry Rabow:

pp 132 – Frankist families, both those living as Christians and those living as Jews, tried to marry only among themselves. In the summers, the German groups regularly held secret meetings in the resort of Carlsbad...It is said by the middle of the nineteenth century, the majority of the lawyers in Prague and Warsaw were from Frankist families. United States Supreme Court Justice Felix Frankfurter is reported to have received a copy of Eva Frank's portrait from his mother, a descendent of the Prague Frankist family.

Here is a quote from Frankfurter:

"The real rulers in Washington are invisible and exercise their power from behind the scenes."— Justice Felix Frankfurter, U.S. Supreme Court.

The difference between Rabow and Rabbi Antelman is the latter proves that literally all of FDR's court Jews were German-descended Sabbataians, determined to purge Jewry of its unnecessary European, non-Sabbataian morality-believing cohorts. Here is a short list of these Jewish community leaders:

Felix Brandeis – Received Secondary School education in Germany. There, Englishman Jacob de Haas introduced him to Zionism.

Henry Morgenthau Jr., Stephen Wise, Bernard Baruch, Judah Magnes, Felix Warburg – All descended from German Jews. Here is a telling quote from the latter Frankist family:

"We shall have World Government, whether or not we like it. The only question is whether World Government will be achieved by conquest or consent." — Statement made before the United States Senate on Feb. 7, 1950 by James Paul Warburg ("Angel" to and active in the United World Federalists), son of Paul Moritz Warburg, nephew of Felix Warburg and of Jacob Schiff, both of Kuhn, Loeb & Co. which poured millions into the Russian Revolution through James' brother Max, banker to the German government.

When World War II ended, barely 100,000 European Jews survived and when they arrived in Palestine they had to obey Bolshevik edicts or starve to death. However, they weren't enough to stave off the number one threat to the Frankist state, the Arabs. The wrath of the savage tribes threatened the whole enterprise and only the infusion of large numbers of soldiers could stave off their invasion. To that end, European-controlled Arab dictators were persuaded to go against their national interests, stir up bloody anti-semitism and get the Sephardic Jews to Israel. Their first reward was wealth through seizure of Jews' assets.

Before the Shabbataians introduced it, there was no such thing as Jewish self-hatred. Their religion and heritage came as naturally as breathing. This was the state the Eastern Jews were in when they were driven to Israel. There, the Frankists had to apply all the lessons they learned turning German Jews i





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kyred

posted on Jan, 8 2008 @ 04:13 AM



There's so much to respond to. I can't remember all I read, or that I even read it all. I believe Shabbati was correct. While Jesus said he did not come to change the laws, he, indeed, changed them by introducing his own crucifixion which changed all the laws. After his death we mere humans no longer needed to follow all those hundreds of ridiculous laws that were written by Moses. We only had to follow the belief that we should treat others as we would like to be treated, love God and believe that Jesus was the Messiah, the Son of God. Meanwhile, I think that Jesus did not come to change the Hebrew laws and he did not come to save the Jews. He came to save the rest of us. The Jews will follow when he shows up again in the manner they expected him to arrive in. I'm rambling, but Shabbati did sin. He saved his physical being by submitting to the Muslims. But, he also knew that he would be forgiven through the grace of God and his son Jesus. There is only one unforgiveable sin, even though Catholics would disagree with me. The closest you can come to an unforgiveable sin is to deny Christ, but you will, upon death, maybe earlier like me, or if you are alive at the endtimes, being presented with the Lord of Lords and refuse him. that would be the unforgiveable sin. But, even though I have had visions about God, I can't say all this is for certain. All I can say is I will go on and be in the light. Rambling again. It's so hard to explain. Just remember, when you deny God you deny yourself, maybe this is the unforgiveable sin and after that what the hell , you cease to exist. Sorry. Peace.

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masonica\_esoterica

posted on Jan, 8 2008 @ 07:25 AM



Trying to convert people to your religion doesn't belong on these forums. Also to those who follow the Judiasm, I believe it would most likely be offensive to speak of "rediculous laws." What if a Jewish person referred to communion as a "rediculous act", you would most likely be gravely offended.

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